

## Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance



File with: Director Office of Campaign and Political Finance One Ashburton Flace Rm. 411 Boston, MA 02108 (617) 979-8300

19 007 28 CPF ID# 17386

AMERICA BUT CLERK

Reporting Period:	Beginning: 1/1/2019	Ending:	10/18/2019

Type of Report: 2019 Pre-election Report

Welch, Maryann Lawson

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

21 Woodwell Circle Amesbury, MA 01913

Residential Address

Welch Committee

Committee Name

Matthew S. Welch

Name of Committee Treasurer

21 Woodwell Circle Amesbury, MA 01913

Committee Address

## SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$500.00
Subtotal:	\$500.00
Total expenditures this period:	\$553.07
Ending Balance:	(\$53.07)
Total inkind contributions this period:	\$178.07
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

## Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

10/27/19

## Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Welch

Candidate's signature (in ink)

Date 10/27/10

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	s	<b>Amount Occupation and Employe</b>
	Amaral, Wayne		\$300.00 Director of DPW
	2 Woodwell Circle		Town of West Newbury
	Amesbury, MA 01913		•
7/18/2019	Webster, Melvin		\$200.00 Retired
	60 Merrimac St. #305		Unemployed
	Amesbury, MA 01913		
		Total Itemized Receipts:	\$500.00
		Total Unitemized Receipts:	\$0.00

**Total Receipts:** 

\$500.00

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address		Amount Purpose
7/30/2019	<b>Connolly Printing</b>		\$507.08 Signs and Buttons
	17b Gill St.		
	Woburn, MA 01801		
10/17/2019	Staples		\$45.99 Postcards
	536 Lafayette Rd.		
	Seabrook, NH 03874		
		<b>Total Itemized Expenditures:</b>	\$553.07
		<b>Total Unitemized Expenditures:</b>	\$0.00
		Total Expenditures:	\$553.07

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date<br/>9/19/2019Name and Residential Address<br/>McPherson, CraigValue<br/>\$125.00Description, Occupation & Employer<br/>\$125.0025 Woodman Rd.0

0

Amesbury, MA 01913 Food For Mixer Event

10/17/2019 Welch, Maryann \$53.07

21 Woodwell Circle

Amesbury, MA 01913 Postcards & Sign

Total Itemized In-kind Contributions: \$178.07

Total Unitemized In-kind Contributions: \$0.00

Total In-kind Contributions: \$178.07